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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5856**

| <b>SERIAL NUMBER</b><br>10/649,485   | l DATE i l  |    | CLASS GROUP ART UNIT 705 2166 |                 | UNIT                                  | ATTORNEY DOCKET<br>NO.<br>F-626 |   |                       |  |
|--|---|----|-------------------------------|-----------------|---------------------------------------|---------------------------------|---|-----------------------|--|
| APPLICANTS Robert A. Cordery, Danbury, CT; Christopher C. Lang, Trumbull, CT;  |   |    |                               |                 |                                       |                                 |   |                       |  |
| ** CONTINUING DATA **********************************  |   |    |                               |                 |                                       |                                 |   |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |    |                               |                 |                                       |                                 |   |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/24/2003   |   |    |                               |                 |                                       |                                 |   |                       |  |
| Foreign Priority claimed Yes V No 35 USC 119(a-d) conditions met Yes No Met after Allowance                                |   |    | STATE OR<br>COUNTRY           | SHEET<br>DRAWIN | _                                     | TOT.                            |   | INDEPENDENT<br>CLAIMS |  |
| Verified and /ISAAC M WOO/ Acknowledged Examiner's Signature Initials  |   | CT | 4                             |                 | 29                                    |                                 | 3 |                       |  |
| ADDRESS  |   |    |                               |                 |                                       |                                 |   |                       |  |
| Pitney Bowes Inc. Intellectual Property & Tech. Law Dept. 35 Waterview Drive P.O. Box 3000 Shelton, CT 06484 UNITED STATES |   |    |                               |                 |                                       |                                 |   |                       |  |
| TITLE  |   |    |                               |                 |                                       |                                 |   |                       |  |
| Method and system for evaluating options based on one or more ratings along one or more dimensions                         |   |    |                               |                 |                                       |                                 |   |                       |  |
|  |   |    |                               |                 |                                       | ☐ All Fees                      |   |                       |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |    |                               |                 | ☐ 1.16 Fees (Filing)                  |                                 |   |                       |  |
|  |   |    |                               |                 | ☐ 1.17 Fees (Processing Ext. of time) |                                 |   |                       |  |
|  |   |    |                               |                 | ☐ 1.18 Fees (Issue)                   |                                 |   |                       |  |
|  |   |    |                               |                 | ☐ Other                               |                                 |   |                       |  |
|  |   |    |                               |                 | ☐ Credit                              |                                 |   |                       |  |